



# SCholars

**PROGRAM**  
 FUNDED BY THE Jack Kent Cooke Foundation

## SCholars Club Application 2009-2010

The SCholars Club is a collaborative initiative between the Jack Kent Cooke Foundation, the University of Southern California (USC), East Los Angeles College (ELAC), Los Angeles City College (LACC) and Los Angeles Trade Technical College (LATTC). The program’s primary focus is to identify **high-achieving, first-generation, and low to moderate income students**; and encourage them to transfer to selective public and private universities.

The following documents must be submitted for your application to be **complete**:

- Paper Application
- Personal Statement
- Unofficial Transcripts
- Letter of Recommendation

All applications **must** be submitted by **Friday, April 24<sup>th</sup>, 2009** to one of the following:

East Los Angeles College  
**University Transfer Center**  
 Bungalow A, Room 8  
 Tel: (323) 265-8977  
 Contact: Ms. Paulina Palomino

Los Angeles City College  
**University Transfer Center**  
 Cesar Chavez Administration  
 Building, Room 109  
 Tel: (323) 953-4000 ext.2215  
 Contact: Ms. Cheryl Armstrong-Turner

Los Angeles Trade Technical College  
**University Transfer Center**  
 Building H, Room 134  
 Tel: (213) 763-7154  
 Contact: Mr. David Esparza

***LATE APPLICATIONS WILL NOT BE CONSIDERED***

**To Be Completed By the Applicant:**

**SECTION A: Student Information**

Full Name: \_\_\_\_\_

Date of Birth: \_\_\_\_\_

Los Angeles Community College District Identification #: \_\_\_\_\_

Intended Date of Transfer: \_\_\_\_\_

Universities of Interest: \_\_\_\_\_

Major Field of Study (pre-psychology, pre-history, etc.): \_\_\_\_\_

Total # of transfer units: \_\_\_\_\_ Transfer G.P.A.: \_\_\_\_\_ Cumulative G.P.A. \_\_\_\_\_

**Permanent Mailing Address**

Street: \_\_\_\_\_ City: \_\_\_\_\_

State: \_\_\_\_\_ Zip Code: \_\_\_\_\_ State of Legal Residence: \_\_\_\_\_

Telephone #: \_\_\_\_\_ Mobile Phone #: \_\_\_\_\_

Email Address \_\_\_\_\_ Alternate Email Address \_\_\_\_\_

**Gender:** Male \_\_\_ Female \_\_\_

**Ethnic Group:** Check all that apply.

- \_\_\_ Asian, Asian-American, Pacific Islander
- \_\_\_ Black, African, African-American
- \_\_\_ Latino/a, Chicano/a, Hispanic
- \_\_\_ White, European, European-American
- \_\_\_ Indigenous, American Indian
- \_\_\_ Middle Eastern, South Asian
- \_\_\_ Multi-Racial
- \_\_\_ Self-Identify: \_\_\_\_\_
- \_\_\_ Decline to State

**Are you a U.S. citizen?** \_\_\_ Yes \_\_\_ No    If not, are you a documented permanent resident? \_\_\_ Yes \_\_\_ No

**Are you an AB540 Student?** \_\_\_ Yes \_\_\_ No

**SECTION B: Educational Information**

***High School Background/ or Equivalent***

School Name	City	State	Dates Attended		Diploma or Equivalent (Date Received)
			From:	To:	

***College Background:*** Please list all of the community colleges or 4-year institutions you have previously attended.

School Name	City	State	Dates Attended		Units Completed	Degree
			From:	To:		

***Current College Coursework:*** Please list all courses in which you are currently enrolled.

School Name	Course	Units

Last English class completed or currently enrolled in \_\_\_\_\_

**SECTION C: Financial Information**

Have you applied for financial aid at your community college? \_\_\_ Yes \_\_\_ No

If not, why?

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Do you currently receive any of the following Cal-Grants? \_\_\_ Yes \_\_\_ No

If so, please check the type you receive.

Cal-Grant A \_\_\_

Cal-Grant B \_\_\_

Cal-Grant C \_\_\_

Did you receive a Board of Governors (B.O.G.) fee-waiver? \_\_\_ Yes \_\_\_ No

Are you an active participant of any of the following programs? \_\_\_ Yes \_\_\_ No

If so, please check all that apply.

EOP&S \_\_\_\_\_

PUENTE \_\_\_\_\_

HONORS PROGRAM \_\_\_\_\_

OTHER \_\_\_\_\_

**SECTION D: Personal Statement**

The Personal Statement is an essential part of the application; and it will be given heavy consideration when determining your eligibility for the program. It must be double-spaced, typed, and no more than **TWO type-written pages**.

The following **MUST** be included in your personal statement:

*Explain the reason you feel earning an advanced degree is important for you.*

*Explain an experience you have overcome in order to continue your education.*